

FILED

JAN 30 2025

PULASKI COUNTY
Annual Taxpayer Transparency Improvement District Report

TERRI HOLLINGSWORTH
CIRCUIT COUNTY CLERK

1. Name of recorded district Stagecoach Village Multipurpose Property Owners Improvement Dist #17 Little Rock, AR
Formation Statute ACA 14-94-101, et seq # of Parcels 90 \$ Total 158,908 (total assessments)
- Circle One: Municipal X Suburban Fire
2. Purpose of the district constructing, operating, maintaining, repairing, & improving within the district: waterworks; sanitary sewers; recreational; access and roads and street improvements.
3. Contracts-Obligations (Contractor's business name & phone number)
NONE
4. Current Indebtedness & Bond Indebtedness (per most recent records)
- | Name of Payee | Amount Owed | Payoff/Maturity Date |
|---------------|-------------|----------------------|
| <u>NONE</u> | <u>\$</u> | <u></u> |
| <u></u> | <u>\$</u> | <u></u> |
5. Outstanding # of Delinquent Assessments/Responsible Delinquent Collector
- # of Parcels 1 \$ Total 1,642 plus delinquent penalty
Delinquent Collector Stagecoach Village Commissioners Phone 816.213.6291 (Financial Secretary)
6. District Commissioners
- | Name | Phone # | Name | Phone # |
|------------------------------------|---------------------|------------|---------|
| a. <u>Steven Johnson, Chairman</u> | <u>254.744.2266</u> | d. <u></u> | <u></u> |
| b. <u>Joe A Alexander</u> | <u>816.213.6291</u> | e. <u></u> | <u></u> |
| c. <u>Teresa Pitts</u> | <u>817.228.7942</u> | h. <u></u> | <u></u> |
7. Annual Meeting Jan 25, 2025 12:00 pm 100 Stagecoach Vlg (Clubhouse)
Date Time Location
8. District Assessor (Administrator)
Name John (Jack) R Larrison Phone 501.225.5160 Email JRLarrison@larrisonCompany.com
9. Payee for Distribution from County Treasurer
Name Bank OZK (Ms. Chiquita Ponders) Phone 800.274.0023 Email chiquita.ponders@ozk.com
10. Delinquent Penalty (%) & Cost (%) charges to property owner
- % 25% % 10%
11. Method used to Calculate Assessments (Flat Fee; Per Acre; Per Structure, etc.)
According to the benefits that accrue to the real property
12. Statement of Income and Expenditure Activity: (Attachments Balance Sheet/Bank Statements)
See attachment

Completed By: Joe A. Alexander (Financial Commissioner)

Print Name _____
Signature J. B. Alexander

Date 1/30/2025

*Required by Arkansas Code Act 359 of 2021

Form provided by: **Debra Buckner**
Pulaski County Treasurer