|       |  | Improveme              | nt Districts, Inc.  |                          |                  |                | YATV    |
|-------|--|------------------------|---|--------------------------|------------------|----------------|---------|
|       |  | Ark. Code 1            | 4-86-2102; Annı   | otection district filing |                  |                |         |
|       |  | Filed as of D          | Filed as of December 31, 2024 For the filing date no later than April 1, 2025 |                          |                  |                |         |
|       |  | For the filin          |   |                          |                  |                |         |
| Count |  |                        |   |                          |                  |                |         |
|       |  |                        |   |                          |                  |                |         |
| 1     | Name of district:  |                        |   |                          | 7/               |                |         |
|       | City of Little Rock Municipal Property Owners' Multipurpose Improvement District No.                 |                        |   |                          |                  | 2020-001       |         |
|       | The Parks subdivision  |                        |   | •                        |                  | FILE           | D       |
| 3     | Primary statue under which the district was formed:  |                        |   |                          |                  |                | U       |
|       | ACA 14-94-101 et. seq.   |                        |   |                          |                  | MAD 2.0 or     | or      |
|       | General statement of the purpose of the district:  |                        |   |                          |                  | MAR 2 8 20     | 125     |
|       | Borrow money to help fund construction of water, sewer and streets.                                  |                        |   |                          |                  | TERRITION      |         |
|       | List of contracts, iden  |                        |   |                          | of the district: | TERRI HOLLINGS | WORT    |
|       | None   | city of the parties to | the contracts, a  | ind obligations          | Or the district. | CINCOLL COUNT  | Y CLERI |
|       | 111111111111111111111111111111111111111  | cluding bonded inde    | htedness and th   | ne reason for th         | he indehtednes   | 5.             |         |
|       | Any indebtedness, including bonded indebtedness, and the reason for the indebtedness:  \$ 835,560.39 |                        |   |                          |                  |                |         |
|       | The stated payout or maturity date of the indebtedness, if any:                                      |                        |   |                          |                  |                |         |
|       | See No. 5 above  | maturity date of the   | illuebteulless, i   | i ally.                  |                  |                |         |
|       |  |                        |   | ancible for cells        | oction:          |                |         |
|       | The total existing deli  | nquent assessments     | s and party respo   | onsible for con          | ection.          |                |         |
|       | None   |                        | 1 1: 0:   |                          | t-i              | 225 4226       |         |
|       | Improvement Districts, Inc.; Alan C. King; alanking@improvementdistrictsinc.com; 501-225-1236        |                        |   |                          |                  |                |         |
|       | Identification of district commissioners and contact information:                                    |                        |   |                          |                  |                |         |
|       | Rick B. Ferguson   | 501-221-18             | 888   |                          |                  |                |         |
|       | Randy Ferguson   |                        |   |                          |                  |                |         |
|       | German Jimenez   |                        |   |                          |                  |                |         |
|       | The date, time, and location for any scheduled meeting for the district for the following year:      |                        |   |                          |                  |                |         |
|       | To be held as necessary  |                        |   |                          |                  |                |         |
| 10    | The contact information for the district assessor(s):  |                        |   |                          |                  |                |         |
|       | Alan C. King, Improvement Districts, Inc., Phone 501-225-1236; alanking@improvementdistrictsinc.com  |                        |   |                          |                  |                |         |
| 11    | To whom the county treasurer is to pay district collections:   |                        |   |                          |                  |                |         |
|       | Alan C. King, Improvement Districts, Inc., Phone 501-225-1236; alanking@improvementdistrictsinc.com  |                        |   |                          |                  |                |         |
| 12    | An explanation of the  | statutory penalties    | , interest, and co  | osts:                    |                  |                |         |
|       | 25% plus costs of coll   | ection                 |   |                          |                  |                |         |
| 13    | Method used to compute district assessments:   |                        |   |                          |                  |                |         |
|       | Assessor's opinion of the benefits to each lot of the improvements.                                  |                        |   |                          |                  |                |         |
| 14    | Statement itemizing the income and expenditures, including a statement of fund and accour            |                        |   |                          |                  | ccount         |         |
|       | activity   | 3                      |   |                          |                  |                |         |
|       |  |                        |   | 2022                     | 2023             | 2024           |         |
|       | Assessment income  |                        |   | \$ 8,846.40              | \$ 1,172.76      | \$ 17,708.59   |         |
|       | Additional income  |                        |   | \$ 62,646.10             | \$ 62,646.10     |                | 1       |
|       |  |                        |   |                          | ,                |                |         |
|       | Bond payments  |                        |   | \$ (69,707,24)           | \$ (69,707.24)   | \$ (69,707.24) |         |
|       | Assessor services  |                        |   | \$ (612.50)              |                  |                | 1       |
| -     | Net  |                        |   | \$ 1,172.76              |                  |                |         |