|                                 |   |                   |  |           |                |       |                 |                     | 01212      |        |  |
|---------------------------------|---|-------------------|--|-----------|----------------|-------|-----------------|---------------------|------------|--------|--|
|                                 |   | Improvem          | ent Districts, I                         | nc.       |                |       |                 |                     | FUCI       |        |  |
|                                 |   | Report pur        | Report pursuant to 14-86-103 "Reporting" |           |                |       |                 |                     |            |        |  |
|                                 | Filed as of December 31, 2024   |                   |  |           |                |       |                 |                     |            |        |  |
|                                 |   | an April 1, 20    | 25                                       |           |                | ILE   |                 |                     |            |        |  |
| Count                           |   |                   |  |           |                |       |                 |                     |            |        |  |
|                                 |   |                   |  |           |                |       |                 |                     | MAR 2 8 20 | 25     |  |
| 2<br>3<br>4<br>5<br>6<br>7<br>8 | Name of district:   |                   |  |           |                |       |                 |                     |            |        |  |
|                                 | Woodson Levee District of Pulaski County, Arkansas  |                   |  |           |                |       | CIDO            | HOLLINGS<br>T COUNT | WORT       |        |  |
|                                 | The date on which the district was formed:  |                   |  |           |                |       |                 | CINCUI              | COUNT      | Y CLER |  |
|                                 | 30-Mar-09   |                   |  |           |                |       |                 |                     |            |        |  |
|                                 | Primary statue under which the district was formed:   |                   |  |           |                |       |                 |                     |            |        |  |
|                                 | Act 96 of March 30, 1909  |                   |  |           |                |       |                 |                     |            |        |  |
|                                 | 4 A description of the district's boundaries and a map of the district:   |                   |  |           |                |       |                 |                     |            |        |  |
|                                 | See attached  |                   |  |           |                |       |                 |                     |            |        |  |
|                                 | Names, phone numb   | bers, addresses   | s. and email a                           | ddre:     | sses of the di | stric | t's directors o | r commiss           | sioners,   |        |  |
|                                 | district officers, and terms of office:   |                   |  |           |                |       |                 |                     |            |        |  |
|                                 | Victor McMurray vmcmurray10@hotmail.com   |                   |  |           |                |       |                 |                     |            |        |  |
|                                 | Hazel May   | hlmay@ya          |  |           |                |       |                 |                     |            |        |  |
|                                 | Ronnie Walderns   |                   | yahoo.com                                |           |                |       |                 |                     |            |        |  |
|                                 | Training Training   | 70,,,,,           |  |           |                |       |                 |                     |            |        |  |
|                                 | Any vacancies on the  | e district board  | or district cor                          | nmis      | sion:          |       |                 |                     |            |        |  |
|                                 | None  | e district source |  |           |                |       |                 |                     |            |        |  |
|                                 |   | location for any  | / scheduled m                            | eetir     | g for the dist | rict  | for the follow  | ing vear:           |            |        |  |
|                                 | The date, time, and location for any scheduled meeting for the district for the following year:  None scheduled, meetings held as necessary   |                   |  |           |                |       |                 |                     |            |        |  |
|                                 | A general description of the district's current and future maintenance and repair needs:  |                   |  |           |                |       |                 |                     |            |        |  |
|                                 | Need repairs on levee structures and gates, need significant upgrades   |                   |  |           |                |       |                 |                     |            |        |  |
|                                 | List of contracts, identity of the parties to the contracts, and the obligations of the district:   |                   |  |           |                |       |                 |                     |            |        |  |
|                                 |   | intity of the par | ties to the cor                          | itiac     | ts, and the of | Jiiga | tions of the d  | 13(110).            | -          |        |  |
| 11                              | none  | neluding bondo    | d indobtodno                             | c an      | d the reason   | for   | the indebtedr   | hace and            |            |        |  |
|                                 | Any indebtedness, including bonded indebtedness, and the reason for the indebtedness and the stated payout or maturity date of the indebtedness, if any:                              |                   |  |           |                |       |                 |                     |            |        |  |
|                                 |   | maturity date     | or the indebte                           | eurie:    | 55, 11 ally.   |       |                 |                     |            |        |  |
|                                 | None The total existing de  | linguant accoss   | monts and no                             | rcon      | rosponsible    | forc  | ollection:      |                     |            |        |  |
|                                 |   |                   | ments and pe                             | 13011     | responsible    | 101 C | onection.       |                     |            |        |  |
|                                 | \$ 1,358.00 2024 o  |                   | trict accessor                           | c).       |                |       |                 |                     |            |        |  |
|                                 | The contact information for the district assessor(s):   |                   |  |           |                |       |                 |                     |            |        |  |
| 14<br>15                        | Alan C. King, Improvement Districts, Inc., Phone 501-225-1236; alanking@improvementdistrictsinc.com   |                   |  |           |                |       |                 |                     |            |        |  |
|                                 | To whom the county treasurer is to pay district collections:  |                   |  |           |                |       |                 |                     |            |        |  |
|                                 | Hazel May hlmay@yahoo.com An explanation of the statutory penalties, interest, and costs:   |                   |  |           |                |       |                 |                     |            |        |  |
|                                 |   |                   |  | st, an    | a costs:       |       |                 |                     | -          | -      |  |
|                                 | Statutory penalty of 25% plus costs of collection   |                   |  |           |                |       |                 |                     |            |        |  |
|                                 | Method used to compute district assessments:  |                   |  |           |                |       |                 |                     | -          |        |  |
|                                 | Assessments based on a levy placed on the county assessed valuation for benefits received  Statement itemizing the income and expenditures, including a statement of fund and account |                   |  |           |                |       |                 |                     |            |        |  |
|                                 |   | the income an     | a expenditure                            | es, inc   | cluding a stat | eme   | ent of fund and | account             |            |        |  |
|                                 | activity  |                   |  | ·         |                | _     | 2024            |                     | -          |        |  |
|                                 |   |                   | 2022                                     |           | 2023           | _     | 2024            |                     |            | -      |  |
|                                 | Beginning balance   |                   | \$ -                                     | \$        | 7,413.69       |       | 22,624.42       |                     |            |        |  |
|                                 | Assessments   |                   | \$ 7,597.98                              | -         | 15,488.91      |       | 15,781.43       |                     |            |        |  |
|                                 | Investment income   |                   | \$ (0.26)                                | 1         | 1.32           |       | 2.86            |                     |            |        |  |
|                                 | Bank fees   |                   | \$ (184.55)                              | <b>\$</b> | (279.50)       | \$    | (279.61)        |                     |            |        |  |
|                                 | Other   | 1100              | -  | 1         |                |       |                 |                     |            |        |  |